

## AGENDA

### Mississippi-Rideau Source Protection Committee (MRSPC)

June 4, 2009

7:00 pm

**County of Lanark Council Chambers  
99 Christie Lake Road, Perth, Ontario**

|                                                                                                                                                                                            | Pg. |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------|
| <b>1.0 Welcome and Introductions</b>                                                                                                                                                       |     | <i>Chair<br/>Stavinga</i> |
| a. Agenda Review                                                                                                                                                                           |     |                           |
| b. Notice of Proxies                                                                                                                                                                       |     |                           |
| c. Adoption of the Agenda (D)                                                                                                                                                              |     |                           |
| d. Declarations of Interest                                                                                                                                                                |     |                           |
| e. Approval of Minutes – May 7, 2009 (D)<br>* draft minutes attached as a separate document                                                                                                |     |                           |
| f. Status of Action Items – Staff Report Attached (D) .....                                                                                                                                | 1   |                           |
| g. Correspondence – <i>none</i>                                                                                                                                                            |     |                           |
| <b>2.0 Assessment Report Development – Staff Report Attached (D) .....</b>                                                                                                                 | 4   | <i>Brian<br/>Stratton</i> |
| a. <i>Preliminary Draft</i> Groundwater Technical Studies (wellhead protection<br>area delineation, assessment of vulnerability and summary of threats)                                    |     |                           |
| i. Almonte Groundwater Study .....                                                                                                                                                         | 15  |                           |
| ii. Munster Hamlet Groundwater Study .....                                                                                                                                                 | 32  |                           |
| iii. Richmond Groundwater Study .....                                                                                                                                                      | 53  |                           |
| iv. Westport Groundwater Study .....                                                                                                                                                       | 74  |                           |
| <b>3.0 Community Outreach – Staff Report Attached (D) .....</b>                                                                                                                            | 108 | <i>Chair<br/>Stavinga</i> |
| a. Members & staff report on activities since the last meeting                                                                                                                             |     |                           |
| b. Discuss upcoming events & opportunities                                                                                                                                                 |     |                           |
| <b>4.0 Other Business</b>                                                                                                                                                                  |     | <i>Chair<br/>Stavinga</i> |
| <b>5.0 Member Inquiries</b>                                                                                                                                                                |     | <i>Chair<br/>Stavinga</i> |
| <b>6.0 Next Meeting – July 9, 2009, 7pm, Ottawa (one week later than normal)<br/>    Britannia Water Purification Plant, 2731 Cassels Rd, Ottawa<br/>    6pm public “meet &amp; greet”</b> |     | <i>Chair<br/>Stavinga</i> |
| <b>7.0 Adjournment</b>                                                                                                                                                                     |     | <i>Chair<br/>Stavinga</i> |

**(I) = Information    (D) = Decision**

**Delegations** wishing to speak to an item on the Agenda are asked to please contact Sommer Casgrain-Robertson at 613-692-3571 ext 1147 or [sommer.robertson@mrsourcewater.ca](mailto:sommer.robertson@mrsourcewater.ca) before the meeting.